

## Agenda

Wednesday, February 8, 2023 9:00 a.m. to 5:00 p.m. Olympia Hotel at Capitol Lake 2300 Evergreen Park Drive SW Olympia 98502

### Call to Order – Steven, Chair

- Land Acknowledgement Steven, Chair
- Roll Call of Commissioners Teri Wright, Executive Director
- Meeting Opening Statement Steven, Chair
- Meeting Folders and their Contents Lindsay Matthews, Executive Assistant
- Approval of the January 10, 2023, Meeting Minutes

# **Public Testimony**

- Procedure for Public Testimony
- Testimony by the Public

### Work Session

Dr. Steve Lerch. Economic and Revenue Forecast Council (remotely)

Nona Snell, Assistant Director of Budget, Office of Financial Management

12:00 - 1:30 Lunch

### **Public Testimony**

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### Work Session

Commissioner Acknowledgement

Adjourn

<sup>\*</sup>The meeting may be adjourned prior to 5:00 pm if all business has been conducted