

## **Agenda**

Thursday, November 14, 2024

6:00 p.m. to 8:00 p.m.

Red Lion Hotel 221 N Lincoln St, Port Angeles, WA 98362

TEAMS – Meeting ID: 295 220 528 906 – Passcode: zj9QC5

### Call to Order – Jon, Chair

- Land Acknowledgement Jon, Chair
- Roll Call of Commissioners – Teri Wright, Executive Director
- Meeting Opening Statement – Jon, Chair
- Meeting Folders and their Contents – Lindsay Matthews, Executive Assistant
- Approval of the October 9 and 10, 2024, Meeting Minutes

### Public Testimony

- Procedure for Public Testimony
- Testimony by the Public

### Commission Work Session

- Preliminary November Revenue Forecast
- Discussion on the Proposed 2025-2026 Salary Schedule
- Other business as needed

### Adjourn